

## July 2019 — September 2019 Schedule

### WEDNESDAY, JULY 10

#### *The Mapping of Love and Death* by Jacqueline Winspear

Maisie Dobbs must unravel a case of wartime love and death—an investigation that leads her to a doomed affair between a young cartographer and a mysterious nurse.

### WEDNESDAY, AUGUST 14

#### *The Reckoning* by John Grisham

Pete Banning was Clanton's favorite son, a returning war hero, the patriarch of a prominent family, a farmer, father, neighbor, and a faithful member of the Methodist church. Then one cool October morning in 1946, he rose early, drove into town, walked into the church, and calmly shot and killed the Reverend Dexter Bell. As if the murder wasn't shocking enough, it was even more baffling that Pete's only statement about it - to the sheriff, to his defense attorney, to the judge, to his family and friends, and to the people of Clanton - was 'I have nothing to say'. And so the murder of the esteemed Reverend Bell became the most mysterious and unforgettable crime Ford County had ever known.

### WEDNESDAY, SEPTEMBER 11

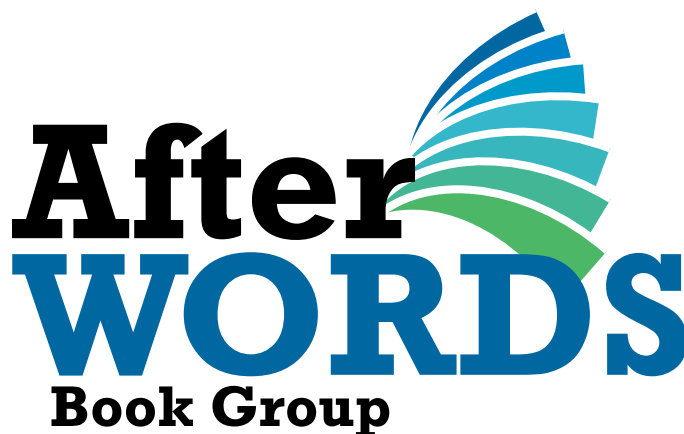
#### *Sarah, Plain and Tall & Skylark* by Patricia MacLachlan

Sarah, Plain and Tall - When their father invites a mail-order bride to come live with them in their prairie home, Caleb and Anna are captivated by their new mother and hope that she will stay. Newbery Medal 1986.

Skylark - When a drought tests the commitment of a mail-order bride from Maine to her new home on the prairie, her stepchildren hope they will be able to remain a family.

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Talk to a reference librarian about obtaining  
a copy of the book for the month.



Monthly Meetings  
2<sup>nd</sup> Wednesday  
7:00pm

South Branch Library  
725 S. Main St. Bountiful  
801-451-1760

Downstairs in the Small Meeting Room

Meetings are open to the public.  
Additional information is available at any  
Davis County Library location.

Accommodations may be made  
for patrons with special needs.  
Contact Branch Manager at 801-451-1760  
two weeks prior to the program date  
to permit time for arrangements to be made.

[www.daviscountyutah.gov/library](http://www.daviscountyutah.gov/library)